

No Fee - 6103 Government Code

95219

When recorded mail to:

City Clerk's Office

City of Riverside

City Hall, 3711 Orange St.

Riverside, California 92501

PM 213 - PUE

DOCUMENTARY TRANSFER TAX	
\$	<input checked="" type="checkbox"/> None
Signature	
CITY OF RIVERSIDE	

CITY DEED NO. _____

RECEIVED FOR RECORD

AUG 6 1975

10 Min. Post 3 o'clock P.M.
At Request of

[Signature]

Book 1975, Page 95219

Recorded in Official Records
of Riverside County, California

Recorder
W.H. Dalglish

FEES \$

INDEXED

FOR RECORDER'S OFFICE USE ONLY

8437

E A S E M E N T

APPROVED AS TO FORM

[Signature]

ASST. CITY ATTORNEY

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
UPS RETIREMENT PLAN CORPORATION, a Delaware Corporation

as Grantor__, grant(s) to the CITY OF RIVERSIDE, a municipal corporation
of the State of California, as Grantee, its successors and assigns, a
perpetual easement and right of way for the construction, reconstruction,
maintenance, operation, inspection, repair, replacement, relocation,
renewal and removal of electrical distribution facilities

together with all necessary appurtenances, in, under, upon, over and
along that certain real property situated in the City of Riverside,
County of Riverside, State of California, described as follows:

The Easterly 6.00 feet of the Westerly 180.00 feet of
the Southerly 503.00 feet of the Southeast one-quarter
of the Southeast one-quarter of the Southwest one-quarter
of Section 18, Township 2 South, Range 4 West, S.B.B.&M.

EXCEPTING THEREFROM the Southerly 44.00 feet in Spruce
Street.

DESCRIPTION APPROVAL

by *[Signature]* 7/11/75 by *[Signature]*
Surveyor

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TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electrical distribution facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated

July 23, 1975

UPS RETIREMENT PLAN CORPORATION, a
Delaware Corporation

By Charles J. McParland
VICE PRESIDENT

By _____

State of Connecticut
COUNTY OF FAIRFIELD
County Clerk's Office.

I, BERNARD J. LUCKART, Clerk of said County and of the Superior Court in and for said County, the same being a Court of Record, having by law a seal hereby certify

That Wilhelmina Zeleng K9S
whose name is subscribed to the certificate of proof, acknowledgement, or affidavit of the annexed instrument, and thereon written, was, at the time of taking such proof, acknowledgement or affidavit, a Notary Public, Commissioner of the Superior Court, Justice of the Peace, within and for said County, residing in said County, duly appointed, commissioned and sworn, and authorized by the laws of said State, to administer oaths, and take the acknowledgements and proofs of deeds or conveyances for lands, tenements and hereditaments, in said State, and other instruments to be recorded therein, and to certify the same; that full faith and credit are and ought to be given to his official acts; and I further certify that I have compared the signature to the original certificate with that deposited in this office by such person and verily believe that the signature to the attached certificate is his genuine signature and said certificate is not required to be under seal, and the person signing such certificate is not required by law to file in this office an impression of his official seal.

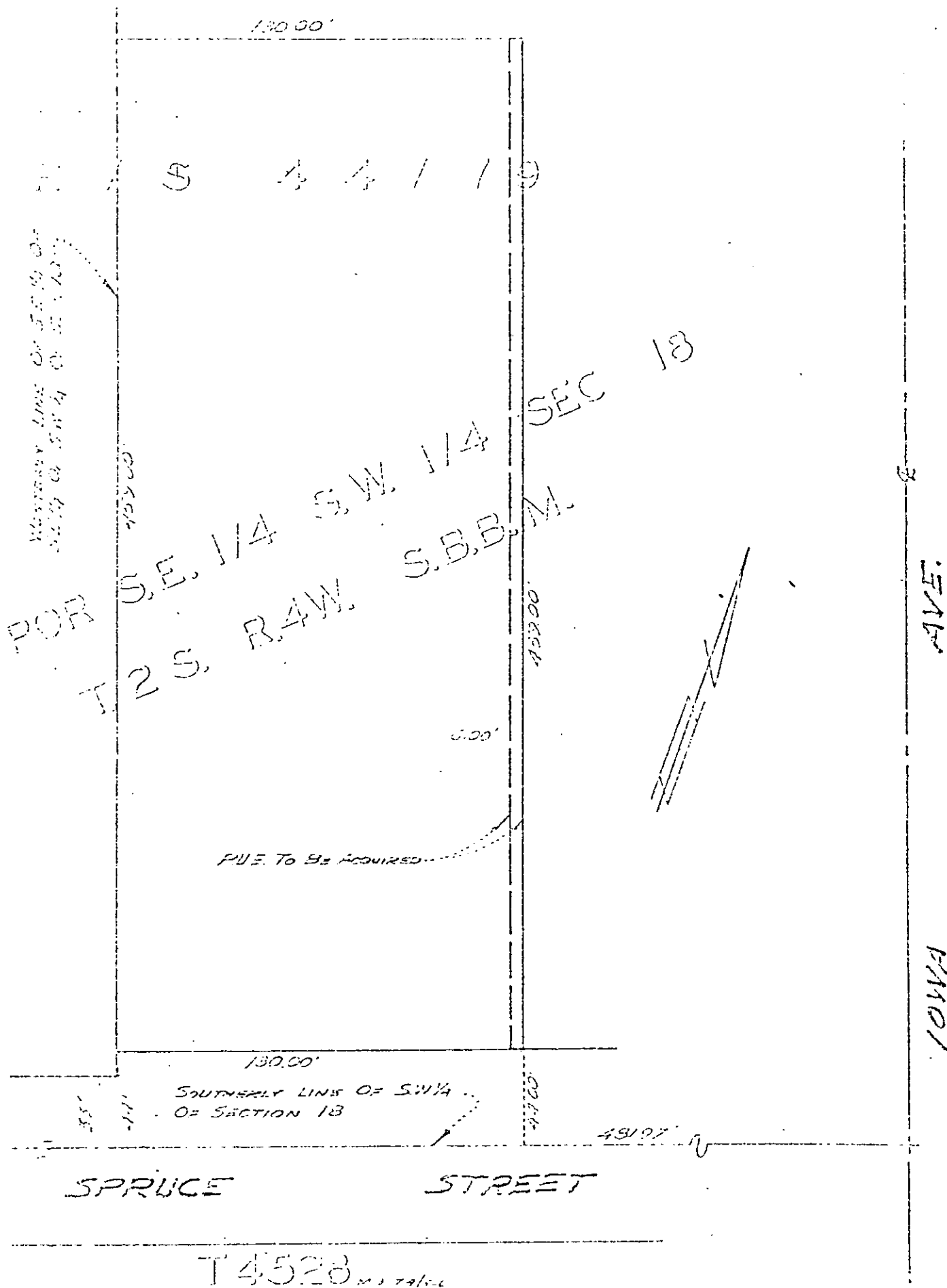
In testimony whereof, I have hereunto set my hand and affixed the seal of said Court, at Bridgeport, in said County and State, on the 31st day of July, 1975

BERNARD J. LUCKART, Clerk

By _____

Sh. C. Warr
Deputy Clerk

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• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1" = 60'

DRAWN BY AW DATE 3/20/75

SUBJECT PM 213 PUE

CERTIFIED CORPORATION RESOLUTION

I, ROBERT S. FRIEDMAN, Assistant Secretary of UPS RETIREMENT PLAN CORPORATION (a Delaware corporation), do hereby certify that the following is a true and complete copy of a resolution adopted by the Board of Directors of this Corporation at a meeting duly called and held on August 7, 1975, and that such resolution is now in full force and effect:

RESOLVED, That

The action of CHARLES J. MCPARTLAND, Vice President of this Corporation, in executing a certain agreement, dated July 23, 1975, between this Corporation and the City of Riverside, California conveying to the latter an easement on certain property being more particularly described in Exhibit A attached hereto, be, and hereby is, approved, ratified and confirmed.

Dated: August 7, 1975


ROBERT S. FRIEDMAN
Assistant Secretary

(SEAL)

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"EXHIBIT A"

The Easterly 6.00 feet of the Westerly 180.00 feet of the Southerly 503.00 feet of the Southeast one-quarter of the Southeast one-quarter of the Southwest one-quarter of Section 18, Township 2 South, Range 4 West, S.B.B.&N.

EXCEPTING THEREFROM the Southerly 44.00 feet in Spruce Street.